gency Index <u>BK, 20 Pg. 1</u>

BOOK 20 CORNER RECORDS, PAGE 99

					Docume	ant Number	E01000	
Offy of _	UNINCOR	PORATED AF	REA		County	of PLA	CER	, California
Brief Legs	al Description	LOT 8 BL				NDISIVIC	ND, 2	
		BOI		MAPS PAGE	1 P.C.□.R.	~		(Ontional)
]		Cavaran	nent Corne		ntrol 🗆	N	OORDINATES	(Optional) _ E
		EC,27 Govern 17N, Meande			operty 🛭	Elevatio Units	on ☐ Metric	☐ U.S. Survey Foot
J		14E. Rancho			her 🗆	Horizor Zone	ntal Datum _ E	poch Date
	M.	T) M	Survey	6/07/		Vertica	Datum	
<u></u>								ic Resources Code 8801-889 ic Resources Code 8890-89
							The state of the fact of the state of the st	
PLS Act I	Ref: 	፟ 🗓 876	5(d) 	□ 87	771 	□ 8773	~~~	Other:
Corner/		☐ Left as four	nd	☐ Establishe	ed 🗆	Rebuilt	□ Pre	-Construction
Monumen	nt:	☐ Found and		X Reestabli		Referenced		-Construction
Narrative	of corner identi	fied and monume	nts as found	, set, reset, re	eplaced, or r	noved:		
See she	eet #2 for descrip	tion(a):						
<pre>=</pre>	FOUND 1/2	rebar, N	D TAG F	PER 3/CR	/92			
Ø =	FOUND 3/4	1" REBAR W	/ WIRE	TAG L	5, 5583	PER 3/C	R/92	
=	FOUND 1/2	REBAR, N	□ TAG					
	,							

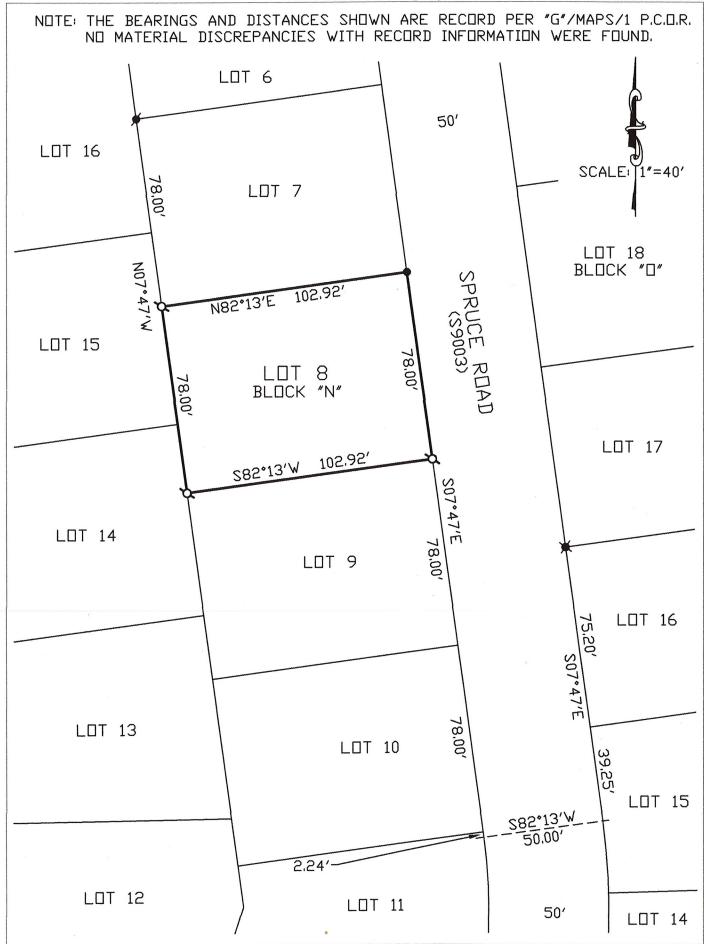
Ø =	SET BATHE	Y MONUMEN	T (T-BA	R) W/ N	AIL & T	AG STAMI	PED P.L.	S. 8628
JN:180	77							
		OLIDAEVODI	OTATEME				16	LAND OWN
		SURVEYOR'S	SIAIEMEI	VI.			13	
This Con	mer Record was	s prepared by m	e or under	my direction	in conforma	nce with	301	J KURT OF
the Profe	esional Land Su	rveyor's Act on _		JUNE 29,	2018		The state of the s	NA BASA M
Signed	7 Hut		/ PLS.or	R.S.E. No.	3628		1/3	10.0020
	1			R.G.E. No &	5XP. 12	131/19		COF CALIFORN
		COUNTY SURVEY	OB'S STATE	MENT				The state of the s
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		manahead					· ·	I AND COM
This Corn	ner Record was	received						NICO
		SEPOTEM DE	v 21, 2	810				SIE AMSBERRY
and exam	nined and filed	Septembe			594			No. 6584
and exam	nined and filed	Septembe			584			No. 6584
and exam	nined and filed				584		*	No. 6584 Exp. 12-31-19
and exam Signed	nined and filed	Septembe			594		\$ S. S.	No. 6584 Exp. 12-31-19
and exam Signed	nined and filed Sous James County Sur	Septembe			584		\$ 517	No. 6584 TOP CALFORNIA
and exam Signed	nined and filed Sous James County Sur	Septembe			594		*	No. 6584 Exp. 12-31-19

CORNER RECORD

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